

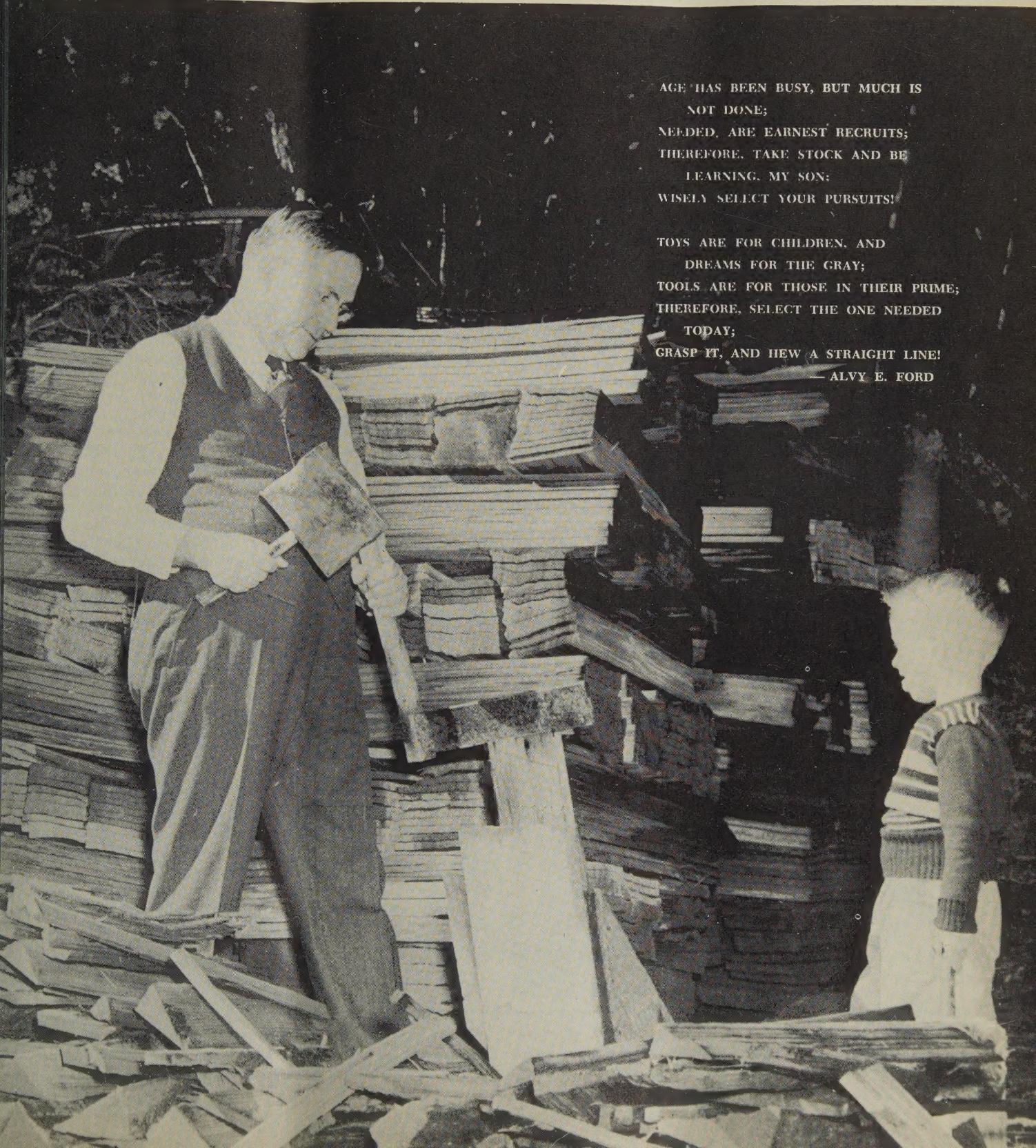
# Santa Glad Tidings Cruz Magazine

JUL 7 1954

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Vol XXIX No 7

JULY 1954



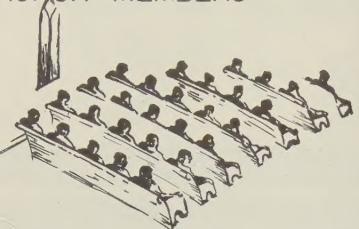
AGE HAS BEEN BUSY, BUT MUCH IS  
NOT DONE;  
NEEDED, ARE EARNEST RECRUITS;  
THEREFORE, TAKE STOCK AND BE  
LEARNING, MY SON;  
WISELY SELECT YOUR PURSUITS!

TOYS ARE FOR CHILDREN, AND  
DREAMS FOR THE GRAY;  
TOOLS ARE FOR THOSE IN THEIR PRIME;  
THEREFORE, SELECT THE ONE NEEDED  
TODAY;  
GRASP IT, AND HEW A STRAIGHT LINE!

— ALVY E. FORD

# THE ASSEMBLIES OF GOD IN U.S.:

## CHURCH MEMBERS



370,118

## MINISTERS



14,387

## CHURCHES



6,400

## SUNDAY SCHOOL ENROLLMENT



710,200

## MISSIONARIES



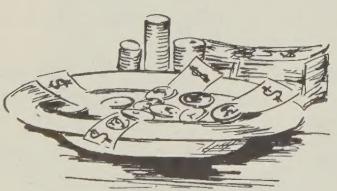
699

## CHAPLAINS



19

## ANNUAL MISSIONARY CONTRIBUTIONS



OVER \$3,000,000

## HEADQUARTERS STAFF



353

## LITERATURE CIRCULATION



2,097,885

## REVIVALTIME RELEASES



262

# Glad Tidings Magazine

The Official Organ of the Northern California and Nevada District Council of the Assemblies of God, Inc.

P. O. Box 961, Santa Cruz, California  
LESLIE T. HOLDcroft - Editor  
W. T. GASTON - Managing Editor

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K. M. HAYSTEAD, Assistant Superintendent  
J. L. GERHART - Secretary-Treasurer

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The Current Signs page is contributed by  
A. J. Lebeck.

## COVER PICTURE —

Our picture is not recent, but we felt it was so interesting that our readers would surely enjoy it. It was taken about four years ago at Bethany Park by photographer Paul Korock who caught District Superintendent W. T. Gaston with an old fashioned mallet and froe busily making Redwood shakes. The young lad watching is the photographer's son, Danny Korock.

Brother Alvy Ford wrote the little poem to accompany the picture. We feel it eloquently expresses the picture's message. May we all be eager disciples in the company of those mature saints of God with whom the Lord today blesses His church. That which can be learned from those who have walked with God through a lifetime span may be of infinite worth to the serious child of God.

— Drawings by Audrey Huber

# Noteworthy Changes at the Bible School

## • A NEW NAME

Many will read these lines who are already acquainted with the fact that the District Council in session the last week of February of this year decided to take steps to change our Bible Institute to a Bible College by adding an optional fourth year and by making other changes as may be necessary for full accreditation as a College level school. The motion that was considered and accepted by the Council provided that the District Presbyters should decide when this action should be put into effect.

It is my purpose at this time to bring to the people an abbreviated report of this very important session of the District Presbytery. Hours of deliberation brought out the reassuring fact that these good men, representing every part of the District, were of one mind in their readiness to proceed at once to re-adjust our Bible training program in keeping with the plan submitted to and approved by the District Council in session. Since the trend of the times indicates that eventually this must be done, the brethren reasoned that it would advance the cause of Christian education if we would adjust now to the changed circumstances and apparent necessities of the age we seek to serve.

In order to effect this change, it will be necessary to incorporate and charter the school in conformity with state regulations. It was at this point that the suggestion was advanced that we also change the name of the school. There was no mandate from the conference concerning this, so the

## • THE FOURTH YEAR

matter was considered in the full light of this fact and in the further consciousness that they were dealing with history and sentiment in which many are deeply involved. On the other hand, the general and long-continued desire for a change was well understood. It was clear to all that if this school was ever to have a new name it should have it now before the State is petitioned for a charter. Under these circumstances it was neither easy to make a decision nor to let the matter go by default. But after full and free expression by the entire group, the Presbyters voted 100% to change the name of Glad Tidings Bible Institute to Bethany Bible College.

Now in order that our readers may share a little more fully in the approach of the brethren to this important decision, I will go a step further in reporting the deliberations. When it developed that the presbyters were ready to consider a change of name, the first consideration was that the new name should locate us on the map in relation to other schools. This seemed desirable to all, yet no one was able to come up with the answer since the West Coast is blessed with so many schools, that meaningful geographical names had been grabbed off long before we began to think about it.

Now I would like a personal word about the name that was finally agreed upon — Bethany Bible College. This name connects the mind at once to something beautiful in the earth-life of Jesus. Having no place to lay His head, his friends made him at home in Bethany. Bethlehem and Calvary will remain sacred and precious

## • A NEW PRESIDENT

forever because of the manger and the cross. There is also a lingering preciousness left by the Rose of Sharon upon the name of the little village some two miles from the City of David where the weary and foot-sore Jesus found comfort and understanding. Hallowed friendship . . . absorbing instruction . . . rugged service . . . graveside sorrow . . . resurrection power . . . all this is etched for us in letters that glow through the centuries — BETHANY.

Other religious groups have selected this name as having meaningful associations for a Christian College. It is my considered opinion that this easy, euphonious designation can and will grow into the hearts of all the friends of Jesus in these parts.

We are losing our beloved President, Dr. Kessel. He has been promoted to a large responsibility at Central Bible Institute. We shall indeed miss him and his lovely family and our love and prayers will go with them to the Capitol City of our organized communion.

The Lord has been gracious to give us a new President in the person of Leland R. Keys. Brother Keys is known and loved by all our people. His pleasing personality, his academic standing, his teaching ability, and administrative experience will fit him admirably to lead the new Bible College to ever increasing usefulness.

Space will not permit further comment at this time. The future is bright with promise. Let us look forward to the best and most rewarding years in the history of this Bible training school.

W. T. Gaston,  
District Superintendent.

## Farewell from Brother Kessel:



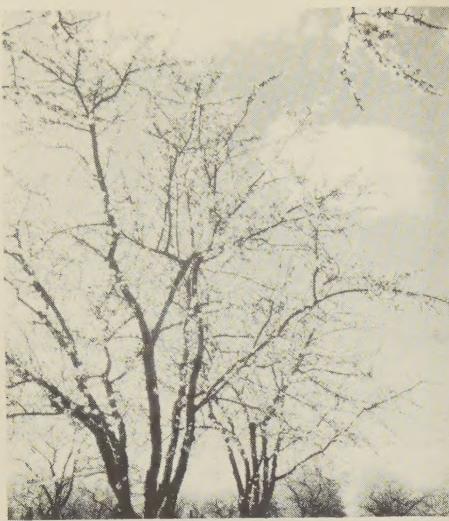
As July first, the effective date of my resignation, approaches, I begin to feel the sting of parting from precious friends and a wonderful fellowship. I have spent two delightful years in your midst. You have a great school, a lovely campus, and a District Superintendent who is indeed a prince with God. It was only after a full year of prayer and consideration that I came to the conclusion that I ought to resign my position as President of your Bible Institute.

Your board has chosen a great man to succeed me in that office and I beg of you, in Jesus' Name, give to him your entire support and co-operation. God bless you.

## Greetings from Brother Keys:



Kindest greetings to all. We are happy to serve again in the Northern California and Nevada District. It will be like coming home. It is our conviction that the ministry and church of tomorrow is in the Bible Colleges of today. There falls upon those who train our young people the task and obligation to send forth workers whose consecration is undoubtedly, whose spirituality is of sterling quality, and whose preaching is truly Scripturally sound. We sense the seriousness of the responsibility which has been placed upon us, and we shall earnestly look to God that we may be true to this trust.



# THE FIRST MARK- LOVE

by

**Donald F. Lehmann**

★ "But the fruit of the Spirit is LOVE, joy,  
peace, longsuffering, gentleness . . . "

(Gal. 5:22)

Christian Character is that quality or group of qualities which distinguish a Christian from an unbeliever. A person who has had a radical Christian Change from a life of unbelieving is a new Creature in Christ and therefore has a new set of distinguishing marks. In our fundamental approach to God we must not fail in our effort to remain identified with Him in these new markings of nature. Those marks that identify us will be the growing "fruits" within our lives. As surely as a tree bears its own natural fruit . . . so shall we who now belong to Christ.

"But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance; against such there is no law. (Gal. 5:22).

We must bear fruit in our lives! We cannot make these matters grow — they are not miraculously acquired — Fruit grows! Without variation, healthy trees bear fruit to their own kind. Walnuts grow on walnut trees, pears grow on pear trees, peaches are found on peach trees. Fruit of the Spirit that distinguishes us always grows on "spiritual trees."

It is only fitting that at the top of the list of "fruits" is love. You see, the very nature of God is love. It is not the reasonable thing to think that God, whose distinguishing characteristics is love, should make love the first distinguishing characteristic in the one whom He has recreated in His own moral and spiritual likeness?

"He that loveth not, knoweth not God, for God is love." I John 4:8. The emphasis is that God IS love. That is, reverently, His very texture . . . His material self . . . His composition, is love! We are flesh and blood — cells of all types and description. His description is love. Love is the

fine difference in God and Satan. The splendid superlative in depicting God! For these reasons it must follow that a love in the heart of the Christian — and enacted in his habits of life — is the first fruit that grows and is the initial characteristic.

It might be well to pause to consider at this point that "*By this shall all men know that ye are my disciples, if ye have love one to another.*" John 13:35. At the beginning of the Christian era . . . love was the difference. It still is! We are not known as His disciples because of Water Baptism . . . precious as this is! We are not distinctively His because of expressed piety . . . common as this belief may be. Most certainly we catch the note in 1 Cor. 13 that indicates that love will surpass other attributes. We are not identified with Him because of the clothing we wear or the peculiarities of our dress. Love was and is the feature that brands us "His."

This love manifests itself in us because He is within us! His nature lives in us and we are part of His living now. Therefore it is necessary to say "What is this love — and what do we do with it?" This love is in fact the presence of God. We had not this love before we had God — and now we do have God . . . and God is love. So any love that we show or possess in us is in fact a possession of Himself. To the extent we have Him — we have love. This love then is manifest in us as it was in Him — love to others. "*For God so loved the world that He gave*" But . . . did He give His only begotten Son to a cruel death on Calvary so people could be baptised? Or look pious? Or be self-righteous? Or cause them to change their clothing . . . or looks? No! "*For the Son of Man is Come to Seek And To Save That Which Was Lost.*" (Luke 19:10.)

So, God gave His Son . . . and the Son Gave Himself to save the lost! That was love that came in the flesh! God gave Himself! God is Love! Love expressed in crushed flesh, broken body, falling blood . . . but Love! And now that we are born into this family — our nature, our fibre, our being, is love. And the precedent is clearly established . . . i. e. love gives itself for the lost!

This is why we are different. We love the lost.

In order that we should have a good perspective, it might be well to look at the category called "lost." They are lost, you say, because they are not saved. That is right, absolutely — but why are they lost . . . and to whom are they lost? Things or people that get lost in our world of today very seldom realize it until basic needs revolving around time, hunger, rest, etc. make the lostness apparent. If you lose your fountain pen . . . the object feels nothing of loss. If you lose a small child . . . he will be quite unaware of his lost condition until something calls attention to the fact of being separated from his parents. Meanwhile you with the lost pen might be searching everywhere . . . and the parents of a lost child will be frantic with concern.

You see, the sorrow in the case of the lost is in the Heart of God. He is sensitive because He is love! And Love has lost one! God sees sinners as lost to Him and His Love. And we are born of God . . . and partakers of His nature.

Now to a serious question: How do you see the "lost"? Are they a group of "drinkers"; gamblers; coarse folk; evil doers? Then you haven't a deep enough insight . . . for men can look with scorn, disdain, or even indifference on whole multitudes of such people . . . unmoved! You cannot be unmoved if you can but catch a

glimpse of the tears in the heart of a God of love . . . spurned by a sheep for whom He gave part of Himself.

In the lyrics of the "Seven Last Words of Christ" by Dubois, we find the mood reaching for men who are tender in these words:

"Can there be mortal, so void of feeling . . .  
Not to share pain with her there kneeling,  
And not to have part in her agony . . ."

All this in gracious melody to cause us to reach the heart-cry of Mary and enter into her sufferings at the cross. But has there been a real effort by us to enter into the sufferings of God! For His is the suffering of love spurned! Of love poured out and trampled! Of saving grace being lost!

But . . . are we able to suffer with Him? Yes, and we must, for this is our distinguishing mark as His! We must first have His texture of being . . . love . . . and then we cannot but suffer when He suffers and rejoice with His rejoicing!

This sums itself into what we call in our Churches the "Passion of Souls." Factually, we do not get souls saved unless we "love them" into the Kingdom. Revivals are not accidents — they are the inevitable result of a congregation of people who are of the nature of God in their love for souls! This demands that they spend much time in prayer, but love does not have the word "sacrifice" in its vocabulary. Love for souls means much witness time for Christ, but love does not reckon with inconvenience. Love for souls means giving of hours of each week in "kind" living before men to attract them to the fact that ". . . he is a disciple because he loves . . .".

And because love is a first characteristic of a Born Again one, I am

continually puzzled about the remarks in the Word about "love waxing cold" — and descriptions of "failing love" — or "waning love." One of the signs of the last times in both Luke and Matthew's writing is the "falling away" — and "the love of many waxing cold." This means we are not at that stage living up to our heritage in Christ!

Could it be that just as on Calvary . . . His love is being poured out . . . and only the ground seems to receive it? Could by chance we be representative of a group of people so void of feeling not to suffer the same pain as in His Wondrous Heart over souls that are lost? Suppose we try a simple test. I will answer this honestly . . . will you?

1. How do men know I am His  
My church attendance .....  
Baptism ..... Love .....  
Other .....
2. Is there really a distinct difference  
between me and an unsaved man  
or woman? What is it?  
My dress ..... My friends .....  
My temper ..... My love .....
3. Do I really see a sinner as lost?  
L-O-S-T? To God forever .....  
Have I love enough to feel this.....
4. Has my love ever been any  
stronger than it is right now?  
When I was first saved .....  
When I received the Baptism of  
the Holy Spirit .....  
Isn't today the stronger .....

These are very severe questions and they all demand and require an answer on the "highest level" of prayer and experience. It might very well prove to be that a correct answer to all these questions is the key to a soul-stirring revival in your assembly. "*By this shall all men know that ye are my disciples, if ye have love one to another.*" (John 13:35.)

## Alumni President Ray Oliver Announces Student Fund



A drive to raise a Revolving Student Loan Fund is being started by the G. T. B. I. Alumni Association. The need for a fund of this type has been apparent for years as many deserving students must drop out of school each year for financial reasons. The Alumni Association recognizing this need, decided to do something about it at the June, 1951, business meeting and Guy Hardin was given responsibility at that time of laying the ground work for the program. Brother Hardin, after studying various plans, has worked out a revolving loan fund plan for G. T. B. I. students. It has been a job well done and he has been asked to serve as General Chairman to head up the campaign for funds. Brother Gerhart, District Secretary-Treasurer, has agreed to act as Trustee for the fund.

Class spirit is being called upon to aid in the drive by the instituting of a contest between the classes with the standings to be listed in the Alumni column of Glad Tidings Magazine.

## The Peaceful Rose

by

Alfred Crosson

Mass hysteria sweeps the land;  
"It's coming!" is the shout,  
An H Bomb now is dropping;  
So everyone look out!

It's driving people crazy —  
This threat of death to all.  
But has not fear possessed us  
Since Adam took his fall?

"You'd better build a shelter,  
To guard you from the blast,  
You'd better then be ready,  
It's coming quick and fast."

But see that rose so yellow  
Just smiling at the sky;  
We stop and look around us,  
And, staring — wonder why

We've never noticed it before.  
Just think how "swell" and "grand."  
For now that we consider:  
How safe is our great land!

For God is always with us,  
His presence sweet and pure,  
His hand is always on us,  
As hardships we endure.

For "I will never leave thee  
Nor yet forsake thee still."  
While here we are abiding  
WE'LL DO HIS PRECIOUS  
WILL!



# "Please Lord Today"

A story of life in a  
Home Missions Church  
by  
**Bettie Sanders**

The background picture spread features various phases of past and present District Home Missions works.

One can of pork and beans and a firm head of cabbage and company on the way! Turning the small orange and brown can around and around in her hand, Diane could see the last words of the note as plainly as if they were written on the label — "We will try to come up over the 4th."

Hot as a blast from a well heated furnace, the July sun greeted her as Diane stepped out the door. The dazzling whiteness of the little church fairly blinded her as she hurried towards it. It was always so cool inside, and now, more than ever before, she longed to sink into one of the well worn chairs and wait on the Lord and find help.

He had never failed them before but somehow this was different. The bills were past due — had to be paid by this afternoon without fail. Tomorrow being a holiday, everything would be closed. The payments weren't really big, or they might not have been to others, but today to Reuben and Diane Stevens twenty dollars seemed immense.

Tears, as hot as the sun outside, welled up in her eyes and fell upon her folded hands. Her thoughts turned back to the morning when they had awakened with such confidence. Even now Reuben's prayer rang through her heart, "Heavenly Father, you see our need at this time. We have no help except from you. We expect twenty dollars to come in today, and we will give you the praise. Amen." "Amen" — Diane's heart had echoed and re-echoed and she had added in a whisper, "Let it be in this morning's mail Lord."

Stopping his old mail truck with a

screech and a clatter, Mr. Adams had handed Mrs. Anderson her mail. Ten o'clock always found her waiting by her box. He had then slipped a fat white envelope into the Stevens' box, ground down the gears loudly, spun the back tires in the loose gravel, and roared away up the road. With a heart filled with praise, Diane, ignoring the morning sun had raced to the box to get the precious letter they had prayed for.

As she shook the folded pages out, something neatly folded fell to the ground. With a joyful cry Diane bent to pick up the money. "How can it be" — It was only a clipping from the *Ashfield Journal* telling of a wedding, or a birth, or a death. It did not matter what to Diane.

The letter from Jim and Carol had ended — "We will try to come up over the 4th."

These were the thoughts that filled her mind as she tried to pray. Sinking to her knees, Diane Stevens underwent a championship bout between the Old Man, Self, and the New Creature.

She and Carol had grown up together in Ashfield, and had graduated from high the same year. What wonderful times had been theirs! Carol had married the local C. A. president and they still lived in Ashfield and were real successes in the community. Diane and Rueben had been called to work for the Lord. Soon after Rueben graduated from Bible School, they had started this little church. The going had been rough. They had worked long and hard hours to gather the few that comprised their congregation.

With a real ache in her heart, the young pastor's wife thought of the struggle Reuben had gone through to erect the little church. And now, just at a time when they seemed to have nothing to show for their efforts, Carol and Jim were coming for their first visit in two years.

Suddenly the words of the chorus came ringing into her heart as if whispered by the "still small voice."

"Turn your eyes upon Jesus,  
Look full in His wonderful face,  
And the things of this world will  
grow strangely dim,  
In the light of His glory and  
grace."

"Diane, Diane!" Reuben's voice called out clear and strong from the house next door. Diane walked slowly down the aisle, peace renewed in her heart.

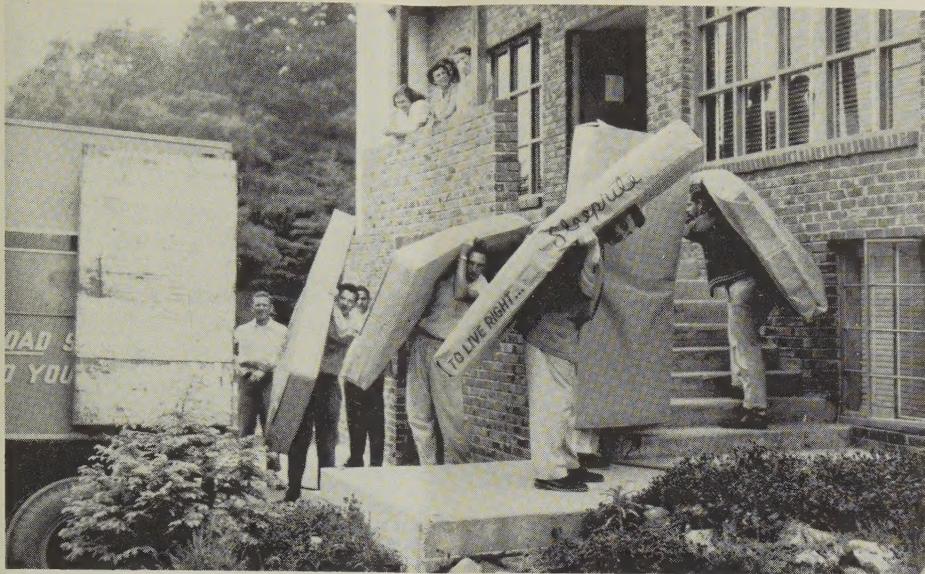
"What is it dear," she called as she walked smiling toward the porch.

"We are going to have to invest in a pair of spectacles for Mr. Adams, my dear, he gave Mrs. Anderson one of our letters." Handing the letter to Diane he laughed, "I heard you ask for it to be in the mail today. Had you lost hope?" There, as she opened the envelope, was the money order for twenty dollars!

With shining eyes and a singing heart, Diane twisted the opener until the top flew up, revealing the juicy goodness of the beans. The cabbage had been shredded and was waiting on the table.

"It's ready Reuben, come to the feast. Eat all you want tonight. If the Lord provided for our need today, some way He'll have plenty for us again tomorrow!"

# DISTRICT COUNCIL



It was a joyous occasion at Glad Tidings Bible Institute when a delivery truck arrived with the first of the new beds. Here, students are shown happily carrying them up to the dormitory. The G. T. family is most grateful to each of the donor churches who provided this essential dormitory equipment. By school's end there were new beds in about half of the rooms. It is hoped that interest in the project will continue throughout the summer and that by fall opening there will be new beds for the entire dormitory.

## Fellowship Meetings

JULY —

12 — Rodeo, Laytonville

26 — Weaverville, Alamo

## Camp Meeting Dates

### BETHANY PARK —

Adult Camp: July 1 to 18.

Speakers: C. C. Burnett, W. A. Brown, C. Senechal.

Junior Camp: July 19 to 24.

Evangelist: C. Senechal.

Junior High Camp: July 26 to 31.

Evangelist: C. Senechal.

C. A. Camp: August 2 to 7.

Speakers: Jerry Fry, Paul Kaufman.

### REDWOOD SECTIONAL —

Auldt Camp: June 28 to July 8.

Speaker: Paul Trulin.

Boys and Girls: July 12 to 17.

Director: Robert Parkinson.

Youth Camp: July 19 to 26.

Directors: Ray Lockwood, Jerrell Snyder.

### MOUNT LASSEN —

Adult Camp: June 30 to July 11.

Speakers: T. F. Singleton, W. C. Ross, Ruth Gilbert.

Youth Camp: July 12 to 16.

Directors: The Evangelaires, Richard Orchard.

## The Passive Preacher

He made no mistake  
Took no wrong road  
He never fumbled the ball  
He never went down  
Neath the weight of a load  
He simply did — Nothing At All!

He lost no hard fight  
In defense of the right  
He never grew faint  
Never bled with his back to the wall  
In his climb to the light  
He simply did — Nothing At All!

So death came nigh  
For life slipped by  
And he feared the judgment hall  
And when they asked him why  
He said with a sigh  
I simply did — Nothing At All!

—Selected

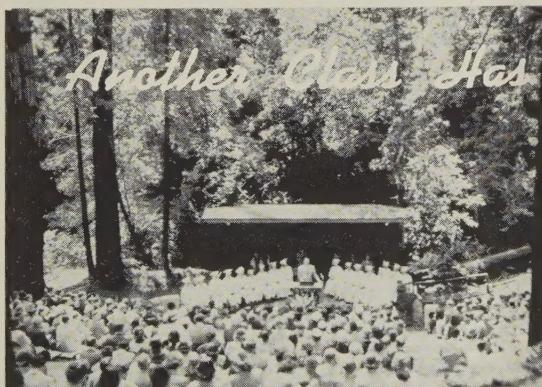
## CALLING ALL PASTORS —

The Education Department at Springfield wishes to remind all pastors that the booklet "We Believe," by Ralph M. Riggs is offered as a free gift for each Assemblies of God youth graduating from high school in 1954.

The booklet will continue to be available through the month of July for those who have not previously ordered them. The pastor is asked to send the names and addresses of the young people and the date when he intends to make the presentation. Address requests to: The Education Department, Assemblies of God, 434 West Pacific Street, Springfield 1, Missouri.

## WANTED

The District Office wishes to secure a modern Addressograph machine. Our present stencil-type addressing machine is not adequate for our expanding mailing list. Perhaps a church would be interested in making a trade. Contact Joseph L. Gerhart at the District Office, P. O. Box 961, Santa Cruz.



R. M. Riggs speaking in the Redwood Bowl  
at the 1954 G. T. B. I. Graduation

## Gone Forth

Has God called you to train for Christian service? Our fall opening is September 7, 1954.

We invite your inquiry.

Registrar

Bethany Bible College  
P. O. Box 961  
Santa Cruz, California

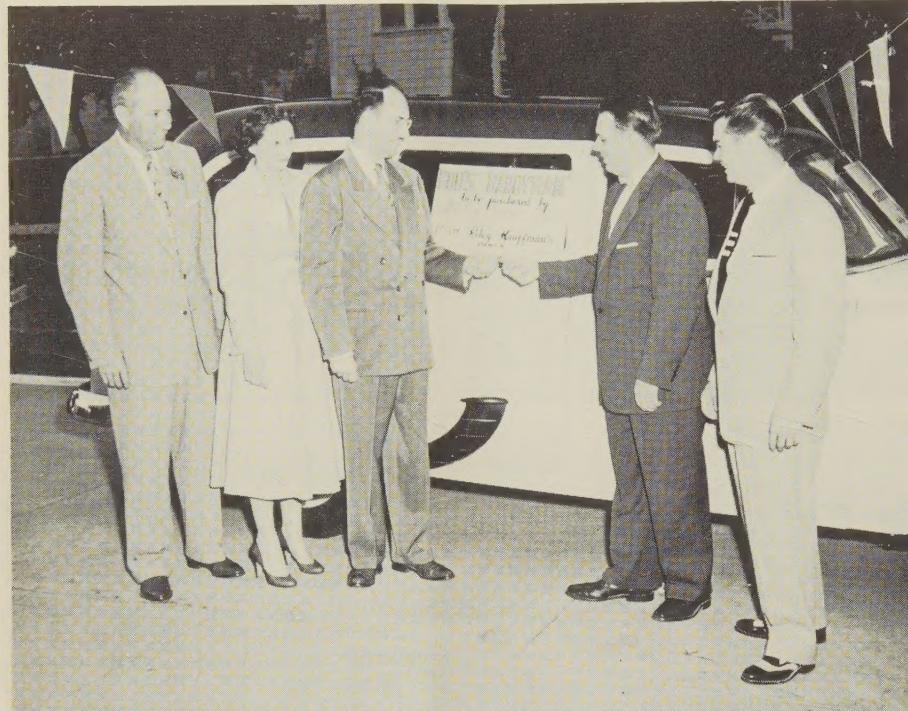
## Bethany Bible College

(Formerly Glad Tidings Bible Institute)

# CHRIST'S AMBASSADORS

"God's Handyman" Presented by

## Sacramento's Bethel Temple C. A.'s



The recent Speed-the-Light missionary convention sponsored by the C. A.'s of Sacramento's Bethel Temple constituted the successful conclusion of several weeks of careful planning. The main speaker for the convention was Reverend Dean Duncan, the District C. A. President for Southern California. A special convention project was the purchase of a Chevrolet Handyman for the Riley Kaufmans, missionary appointees to the Far East Broadcasting Company in Manilla.

The services were indeed dynamic, inspirational, and challenging. In addition to the main speaker, Brother Duncan, there were the Kaufmans, Sister Wesley Steelberg Sr., Eunice Lindvall, William Roberts of the F. E. B. C. and the Missionaires quartet from Springfield.

The convention included a missionary "Around-the-world" smorgasbord dinner featuring foods from various countries and mission fields. Committees of the C. A.'s prepared display booths featuring six of our mission fields. The booths were judged and those depicting missions in Latin America and Africa were first and second place winners respectively.

The offering goal for the convention had been set at \$2,500 which was to pay for the Handyman for the Kaufmans. However, following the message of appeal the pledges came in so freely that by the time the service was over some \$4,000 in cash and pledges had been received. Thus the intended goal was almost doubled with pledges that ranged from \$1.00 to \$100.00 and in many cases evidenced genuine sacrifice.

Apart from the striking financial success of the convention, it has left the Bethel Temple C. A.'s with a new level of spiritual fervour and dedication. One of the meetings included a candlelight consecration service. At that time about seventy-five C. A.'s lined up, candle in hand, and offered their lives to the Lord Jesus Christ. The entire group remains enthusiastic and divinely energized for the task of speeding the light and spreading the Gospel.

In the picture above, Brother Walpole, the minister of youth of Bethel Temple is presenting the keys of the Handyman to the Riley Kaufmans. Others in the group include Dean Duncan beside Brother Walpole and Pastor Clyde Henson beside Sister Kaufman.

## C. A. Chit-Chat

Well C. A.'s, here we are again with another Chit-Chat Column. We certainly appreciated all the news items that you sent in since last month.

From LIVE OAK, C. A. reporter, Shirley McFarland writes that in April the group served dinner for the Gospelaires quartet who had been with them for a service. A three-day C. A. Rally was held from May 7 to 10 with District President Ray Lockwood the guest speaker. This group has 67 members.

New officers are the order in the GALT Assembly. The election was held May 9 and the following were elected: Sister Parnell, President; Sister Frizzell, Vice President; and Melvin Blaylock Secretary-Treasurer. An appreciation dinner was given in honor of the retiring officers, and a gift was presented to outgoing President Frizzell.

President Carol Barngrover reports that 18 of the YUBA CITY Ambassadors have pledged themselves to complete co-operation with the one-eight crusade. The kick-off for this group's crusade was a chicken dinner followed by a candlelight service at which Reverend Lockwood was the speaker.

"The news of our C. A. group is wonderful!" is the word from SUTTER. The report goes on to say that there has been a wonderful spirit in the C. A. meetings, and that their group has grown from 14 last September to 28 this May.

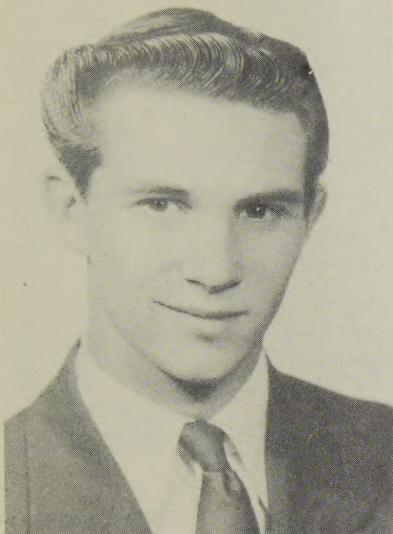
From AUBURN comes news that the young people have started Friday night rallies which have been very successful. This group recently had a special week-end of youth services at which Ray Lockwood was the guest speaker.

There it is C. A.'s, our second Chit-Chat column. We surely want to hear from many more of you. Please send a report of your "doings" to Don Sturgeon, 1443 Lincoln Way, Auburn, California. Be looking for us next issue!

With the Pentecostal enduement a few Judean peasants overturned the entire fabric of paganism.

God put the Church in the world; the devil seeks to put the world in the Church.

# HI THERE!



The C. A.'s of Yuba City



Above is pictured the group which attended the dinner and candlelight service introducing the one-eight crusade in Yuba City. Seated are: (left to right) Robert Klemm, Treasurer; Carol Barngrover, President; Velda Peterson, Vice President; Gladys Bently, Secretary; Ray Lockwood, District C. A. President; and Ed Parker. We are indeed grateful for our alert and active C. A. groups who devote themselves wholeheartedly to the task of being ambassadors for Jesus Christ.

Hello C. A.'s. As a fellow Ambassador I would like to get acquainted with you.

I have traveled with my parents in evangelistic meetings most of my life. I am a member of the Easton Assembly of God church of which my father is the pastor.

I am a sophomore student at Bethany Bible College, near Santa Cruz. I have received the baptism of the Holy Ghost, which I consider very essential to victorious Christian living.

I am preparing for any field of ministry into which the Lord should lead me. It is a great joy to be living a Christian life. I thank Him that He has given me a call to the ministry.

Al Hall.



The officers of the thriving Live Oak C. A.'s (left to right) Harold Coffelt, President; Wendell Hudson, Vice President; Joyce Taylor, secretary; Truman Wilson, Treasurer; Shirley McFarland, Reporter.

DON'T FORGET:

## ONE - EIGHT

Do your part for "1000 More in '54"

Seek a Spirit-anointed tract ministry



You hear a lot of references to different kinds of delinquency these days but here is a new one to add to your list: THE DELINQUENT BILLS OF THE C. A. DEPARTMENT. I'm sure that every kind hearted soul who has looked at the cartoon will see that something needs to be done. Has your C. A. group been guilty of sleeping on the job? Ask your C. A. Treasurer if YOUR group has been faithful in sending in a monthly offering.

P. S. The District C. A. President wishes to express his heartfelt thanks to the Directors and C. A.'s of the Contra Costa, Central San Joaquin and North San Joaquin Sections. These groups recently gave a total of \$403.00 to our C. A. office.

# SUNDAY SCHOOL DEPARTMENT



In the week following graduation at G. T. B. I. Brother Suter conducted a special intensive training program for students who were interested in summer work in Vacation Bible Schools. Some seventeen students took the course and by this time they are all busily engaged in conducting VBS' in various local churches throughout the District. In many cases the workers are in Home Missions chrces. Please pray for these young people and for the boys and girls to whom they are ministering.

## WILL THIS PROGRAM PAY?

Already we have  
our answer . . .

As Glad Tidings goes to press, several letters have come to Brother Suter from these VBS workers now out on the field. The following are some excerpts from these letters:

"Thanks for sending us to Nevada."

"Praise the Lord, one was added to that number tonight. She, at one time, knew the Lord but had drifted away

from Him. She had never experienced the Baptism of the Holy Spirit. Glory, she sure received a double portion tonight."

"We have enrolled a total of 57 boys and girls for VBS next week through personal visitation."

"What a joy and thrill it was for all of us when she handed a pack of cigarettes to the pastor and asked him to get rid of them."

"We have two prospective students for Glad Tidings Bible Institute this fall."

## Junior Camp

Ages: 9 through 11 years

**July 19-24**

A week of camp with other fellows and girls from all parts of Northern California and Nevada. There will be Chapel services, hikes, boat rides, games, evening rallies and lots of fun.

Every child will be under the sueprvision of a competent counselor.

**CHARLES SENECHAL**  
WILL BE THE CAMP EVANGELIST

**TOTAL COST: \$12.50**

(Includes registration fee, camp fee, and campers' insurance)

— L. W. Suter, Camp Director —

## Watch This Column

Average attendance for the month of May:

1. Sacramento, Bethel Temple .....	913
2. Turlock .....	481
3. Redwood City .....	416
4. Vallejo, First Assembly .....	393
5. Richmond, Central Assembly .....	280
6. Modesto, South .....	248
7. Roseville .....	233
8. Riverbank .....	223
9. Santa Rosa, Assembly .....	222
10. No. Sacramento, Ch. of Red. ....	169
11. Willits .....	165
12. Sacramento, Capitol .....	160
13. Modesto, Com. Full Gospel .....	152
14. Palo Alto, Gospel Lighthouse .....	138
15. Concord .....	129
16. Dunsماuir .....	118
17. Gridley .....	114
18. Biggs .....	112
19. Redding, First Assembly .....	106
20. Red Bluff .....	102
21. Willows .....	102
22. Colusa .....	83
23. Redding, Bethel .....	91
24. Orland, First Assembly .....	48

Listed below is the school with the highest percentage of increase for the month of May over the average attendance for April for each section.

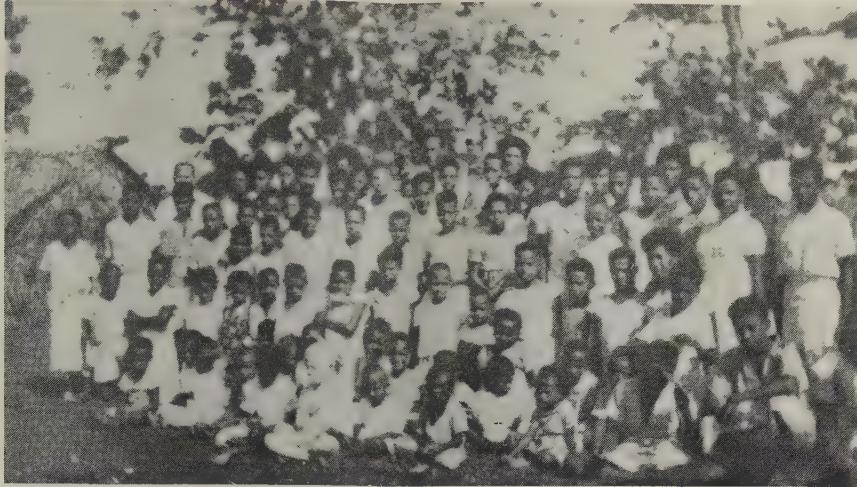
	May	Increase
Sacramento Valley Section		
Orland, First Assembly	48	29.73%
Lake-Mendocino Section		
Willits	165	35.25%
Capitol Section		
Sacramento, Capitol	160	5.26%
Central San Joaquin Sec.		
Modesto, South	248	5.01%
North Bay Section		
Santa Rosa, Assembly	222	9.90%
Shasta Section		
Dunsmuir	118	4.42%

NOTE: Send your average attendance for the preceeding month and the month just finished to the Sunday School Department, P. O. Box 961, Santa Cruz, California, immediately following the last Sunday of each month so we can print it in this column.

## MY PUPILS SPEAK —

I'd rather see a lesson than hear one any day,  
I'd rather you would walk with me, than merely show the way.  
The eye's a better teacher and more willing than the ear,  
And counsel is confusing, but examples always clear.  
The best of all the teachers are those who live their creeds;  
For to see good put into action is what everybody needs.  
I can soon learn to do it, if you let me see it done;  
I can watch your hands in action but your tongue too fast may run.  
And the counsel you are giving, may be very fine and true;  
But I'd rather get my lesson by observing what you do.  
—My Pupils.

# MISSIONS: Home and Foreign



This group of Fijian Islanders has invited Missionary A. M. Heetebry to come to minister to them. They all are people of the same village. There are about 60 who are attending meetings and manifesting interest in the Gospel. The Heetebrys request prayer for these people that they soon will understand and accept salvation.

From the JERRY TRIEMSTRAS of Lima, Peru comes word:

- ◆ They have been blessed in VBS work and would appreciate shipments of used greeting cards which are helpful in such work.
- ◆ In a recent convention about 1,000 Christians gathered and 41 received the baptism in the Holy Spirit. Some 70 were baptised in water.

The PAUL COOPERS of Honduras, Central America write:

- ◆ They are deeply grateful to all the friends who faithfully have remembered their missionary pledges.
- ◆ They are now well enough at home in the Spanish language that they are able to teach and preach fluently without an interpreter.

The PAUL WRIGHTS of Nyasaland, East Africa report:

- ◆ Continued growth in their works with an increase in their Sunday School at the main station from 40 to 150 in two year's time. Also, in the period, eight outlying Sunday schools have been established.

A recent letter from the LAWRENCE BORSTS of the Fiji Islands describes:

- ◆ A new project of publishing Full Gospel literature in Hindustain. For nearly two years they had waited for the equipment for this work.
- ◆ Several conversions and healings as a result of their visitation ministry in a T. B. hospital.

The CALVIN ZEISLERS of Cebu City in the Philippines write:

- ◆ There are four graduates of Immanuel Bible Institute this year. The Zeisslers ask prayer that the school may grow and that those who are trained there may be blessed in their efforts of winning Filipinos to Christ.



Evangelist and Mrs. Stanley MacPherson are continuing to enjoy abundant fruit in their ministry in Central America. In the upper picture, the MacPhersons stand smiling happily against a background of tropical growth. Below is a scene during meetings in San Pedro, Dominican Republic. In these meetings upwards of 1,500 attended a single service, hundreds raised their hands for salvation, and sick bodies were healed.

## MISSIONARY CONVENTIONS PAY!



The trend toward missionary conventions is becoming increasingly popular among our churches. Pictured above are a total of eighteen missionaries who were gathered by one local church for its annual convention. Needless to say, these meetings prove to be times of outstanding blessing and profit. Almost without exception, the churches that once sponsored a convention are impressed to repeat the event from year to year. The mutual benefit both to missionaries and to the local congregation is simply too valuable to neglect.

# HERE AND THERE

BOONVILLE — The pastors, W. C. and Bernice McPheeters, write of increasing attendance, revival tidings, and general encouragement with the work.

BURNEY — Pastor and Mrs. Gordon Bly report a good revival held during the month of May. For the first week the evangelist was Austin Shelton of Weed, for the second week Johnny Hoskins from Pineville, Oregon ministered. There were several conversions as a result of the meetings and the saints were blessed and spiritually refilled.

DELI — Presbyter J. C. Snyder reports a recent South San Joaquin Fellowship meeting in this assembly. Brother Ed Bodenhofer of North Fork was the afternoon speaker and Brother Sherman Cox brought the message in the evening. L. W. Suter and Ray Lockwood also had a part in the program. At the close of the message the congregation gathered around the altar in reconsecration for the service of the Lord. The local church served a fine turkey dinner for the evening meal. The Pastor is W. Earl Hubbard.

FERNDALE — On May 31 Pastor Kenneth George suffered a tragic automobile accident in which his wife was killed and he was seriously injured. Prayer is requested for the recovery of Brother George. At present the work is being cared for by the former pastor, Reverend Wilford Frazier. Brother Frazier has resigned his St. Helena pastorate.

HOLLISTER — A recent Coast County Fellowship Meeting in this assembly was missionary in emphasis. The afternoon speaker was Robert Renfroe, recently returned from Liberia, while in the evening Jesse Pedigo, missionary to Japan, minister-

ed the word. Both of the services were stirring and challenging and all who attended were impressed to be about the Master's business. The host church served a lovely dinner and the Home Missions Offering amounted to \$91.37. The pastor at Hollister is J. C. Mermin.

HOOPA — Pastors Ralph and Mildred Holder reported a blessed three week revival under the ministry of the Vicorys of Ohio. Several were saved and there were many healings. A number were baptised in the Holy Spirit and almost everyone was inspired and strengthened in the Lord.

KELSEYVILLE — Pastor Leonard Miller writes of a forthcoming Lake County brush arbor meeting to be held at Kelseyville July 25th to August 8th.

KLAMATH — Pastor N. R. Ingram writes warmly of a recent revival with Evangelist and Mrs. Silas Jones. The meetings were greatly blessed and proved to be among the finest in the history of the assembly. One who was saved was so under conviction as to be driven from bed in the early morning hours in order to pray through to salvation.

LAFAYETTE — The new pastors are Brother and Sister Paul H. Ralstin. Services are held on Sundays in the Methodist Memorial Hall on Mt. Diablo Boulevard.

LAKEPORT — The Assembly recently was host to the Lake-Mendocino fellowship meeting. The Maurice Luces, missionaries to Samoa, were guests for the day and they participated in both of the services. The afternoon meeting was in charge of Sister Fultz, the WMC Sectional Director, while in the evening the presbyter, J. R. Edgar, presided.



A recent new evangelist in our District is Reverend J. A. Bogue who has conducted a very fine evangelistic and Bible teaching campaign with Pastor Edward R. Gomes of Sunnyvale. Brother Bogue has had a rich background in the Full Gospel ministry and for many years he was an officer in the Northwest District Council and an instructor in the Northwest Bible College.

LE GRANDE — Evangelist Merel Thornton reports a splendid meeting with several saved and a number of definite healings.

MADERA — The new church on the Yosemite highway was dedicated on May 17. The afternoon speaker was W. Earl Hubbard of Delhi; while in the evening Brother W. T. Gaston brought the message. The assembly has a lovely building and the congregation is slowly increasing. The ladies of the church served a fine fellowship dinner in the evening at a nearby park. The pastor is W. A. Frazier.

NEWARK — Pastor Andrew Rahner writes, "We have recently closed a blessed youth emphasis revival with Evangelist Phil Lindvall of Sunnyvale. His unusual appeal and approach to young people together with the anointing of the Holy Spirit resulted in thirty giving their hearts to Christ. Following the meeting we conducted a baptismal service in which seventeen young people were immersed in water. The revival spirit continues for which we praise the Lord."

NORTH SACRAMENTO — The congregation has recently undertaken the re-decoration of the church auditorium and the construction of a \$30,000 Sunday School building. The new building will contain four auditoriums with 20 classrooms and should adequately care for this expanding assembly. The pastor is E. L. Snyder.

OAKLAND — (CALVARY TEMPLE) — Recent meetings have stressed the missionary need with a convention featuring the Paul Pipkins followed by the ministry of the Maurice Luces with their Samoan daughter,



Pinedale Sunday School

From Pinedale comes this picture of a splendid Sunday school group and an attractive church building. On the day the picture was taken the attendance was 137. The Pastor at Pinedale is Brother E. G. Kennedy. Within the past year or two improvements and additions in the church plant have included the refinishing of the interior, the installation of a new furnace and the addition of six new Sunday school rooms. There is evidence that the assembly has grown spiritually too and God's blessing has been abundant.

Honeybelle. In the missionary convention, almost \$2,700 was pledged and given in cash. The pastor is Oliver L. Foth.

OAKLAND (REVIVAL TABERNACLE) — On Sunday, June 6, Brother and Sister Cecil J. Lowry observed the ninth anniversary of their ministry in this Assembly. Evangelist Wallace Ross of Tulsa, Oklahoma, was the special speaker and music was furnished by the Musical Moores.

SALINAS (CALVARY) — Pastor Cornish Jones reports, "Evangelist Ward Popejoy conducted a two-weeks meeting for the church May 30 to June 13. The church was richly blessed by his sound, inspirational ministry."

SALINAS (NORTH SIDE) — Evangelist Ray B. Rosenquist of Santa Maria, California recently conducted a fine revival meeting. Pastor Oral A. Hart writes: "Brother Rosenquist's ministry was very profitable in reaching lost souls and assisting believers through to the baptism in the Holy Spirit. His singing was an added attraction."

SAN BRUNO — With the resignation of Ivan Chapman the new pastor is Edwin Cole, formerly of Sonora.

SAN FRANCISCO (GLAD TIDINGS) — We continue to receive welcome news of God's blessing and of progress in this assembly. Pastor Nelson Hinman recently has led his people in a special week of prayer and there are many indications of a rising spiritual tide.

SAN JOSE (CALVARY TEMPLE) — The second annual missionary convention proved to be a great success with \$3,334 being raised in cash and pledges. In the final Sunday evening service, a special overseas telephone contact was made with Calvin and Olive Zeissler in Cebu City in the Philippine Islands and the entire congregation was able to hear the conversation. The pastor is T. Kermit Jeffrey.

SONORA — With the resignation of Pastor Edwin Cole, Reverend Robert Scott has assumed the pastorate of this assembly.

SOQUEL — Pastor E. Mehringer Richardson reports a recent revival with the R. J. Thurmonds with some saved and two receiving the baptism in the Holy Spirit.

WILLITS — A glowing letter from Pastor Don Morrow reports an unusually blessed revival with Evangelist E. T. Glaze. Ten received the baptism in the Holy Spirit, several were saved or reclaimed. The Sunday School attendance rose to 190. There were many healings in the meetings; some taking place even before prayer had been made.

WILLOWS — The Carl Oneys of Missouri recently conducted a successful revival with many saved and several being filled or refilled with the Holy Ghost. The Sunday School reached an all time record high of 135. At the conclusion of the revival, 11 were baptized in water and 8 were received into the church. The pastor is Reverend Kenneth D. Bird.

## REPORT OF THE ARDEN ASSEMBLY



The little snap above is of the Sunday school of the Arden Assembly of God on this past Easter Sunday. The attendance was an even 100 and it marks an encouraging milestone of progress in this thriving pioneer Full Gospel work.

The Arden Assembly began meetings in October of 1952 after several months of prayer and careful preparation. The assembly is located at 1620 Bell Street, just off Arden way some six miles from the Sacramento State Capitol. The Arden area is a fast growing residential suburb of the city of Sacramento.

The builders and founders of this assembly are Brother and Sister Everett Cook. When God laid a burden for the area upon their hearts they proceeded in faith to mortgage their own home in order to buy land for the church site. Then, Sister Cook worked to support the family; Brother Cook devoted his entire time to the

erection of the church building. As soon as it was sufficiently completed so as to be usable, the first services were begun.

From the very first service in October, 1952, the Lord has blessed and manifested Himself. The attendance in Sunday school for the first Sunday was 15 and on the second Sunday it exactly doubled to be 30. The average for the first year was above fifty, and the school achieved a Blue Crown rating. At present the attendance averages around 70 and they are working for a Gold Crown school.

In its year and a half of operation the assembly has had three revivals with the ministry of: Marie Blakeship, Eddie Washington, and Lowell Prinzing. These meetings have resulted in many conversions and several receiving the baptism in the Holy Spirit. The people of the church and the Sunday school staff are godly and capable Christians and they have contributed much to the stability and growth of the work.

The Cooks request our prayers that they may continue to go forward in this area in which they have been placed. They are indeed conscious that only that work which is built of God will be abiding. It is their sincere heart's desire that they may continue to conform to the will of the Lord and ever please Him in their efforts in His service.

## Personal Mention

An interesting letter from W. D. CLONTS reports that he is now living on the outskirts of Los Angeles and from time to time serving as a lay preacher.

We recently enjoyed lovely fellowship with HAROLD and LUCILLE HEADRICK, missionaries to Hawaii, who made a flying trip to the homeland to be present at the wedding of their daughter, Marion. Marion has been a student at Glad Tidings Bible Institute.

Evangelist FLORENCE BOUCHER writes requesting prayer for both herself and her husband for they each have been confined to the hospital with serious ailments.

Evangelist and Mrs. E. H. SHERRATT write to tell us that they recently became grandparents. Their little grandson is Randal Loran Mayfield, born May 23.

## FOR SALE

Lot No. 49 in Bethany Park. Sale price, \$275.00. Contact I. D. Gregory, Portola, California.



We've been aware of the fact that Revivaltime had a wide appeal and was fast gaining supporters and we think this picture proves it! The little lady is Donna Lynn Schutzler, and her daddy and mommy are Don and Evelyn Schutzler who are alumni of Glad Tidings Bible Institute (class of '51). The Schutzlers were formerly assistant pastors to Leonard Weston of Pacific Grove and now pastor at Canby, Oregon.

# CURRENT SIGNS

## The Immoral Slough Which is Bogging Us Down

The Word of God says, "iniquity shall abound" in the last days (Matt. 24:12). How true today!

The U. S. has 6,000,000 criminals of which only 1,500,000 are behind bars.

The age having the largest number of criminals is now 17. It has steadily gone down from above 30 at the turn of the century.

A major crime is committed every 22 seconds; an aggravated assault or rape, every half hour; a murder every 40 minutes; there are 60 suicides in our nation daily.

Fifteen million "sex" magazines are printed monthly and they are read by one-third of American people.

More than 90,000,000 "comic" books are sold each month, most of them to children and young people. They deal with crime, sex, murder and love, contaminating the minds of millions of our youth.

The large number of "suggestive and blood-curdling" TV and radio programs and movies that our children are daily subjected to is a "national scandal." (American Mercury).

There are more barmaids in this country than college girls.

One million American girls are known to have venereal diseases; how many are unknown?

One million illegitimate babies are born annually; how many more that are not recorded as such?

A conservative estimate is that there are a million illegal abortions annually.

One hundred thousand girls disappear every year into the ranks of white slavery. Millions more, living in every community of our country, are living as prostitutes, but giving their bodies free, while appearing to be respectable.

In the last few years, delinquency among girls has risen 58 per cent.

One million wives and children in the U. S. are now receiving state aid as a result of having been deserted by fathers.

There are 400,000 divorces annually; one divorce for every three marriages.

There are 7,000,000 alcoholics and problem drinkers in the U. S.

Three out of ten who start as light drinkers end up as drunkards.

Nearly half of our women drink. One-sixth of our alcoholics are women.

We spend \$10,000,000,000 a year for alcoholic beverages.

Our national crime bill has now reached \$25,000,000,000 a year.

The people of the U. S. smoke 433 billion cigarettes each year.

We spend \$9,000,000,000 annually for tobacco.

We spend \$12,000,000,000 annually for recreation.

Only one out of 10 persons in our country attends church regularly.

Seven out of eight children quit church and Sunday School attendance before they reach 15 years of age.

There are 28,000,000 children in our country who receive little or no religious instruction of any kind.

As a nation we spend \$750.00 on pleasures, sins, cosmetics and amusements to every \$1.00 we give to foreign missions.

Read, weep and pray as you ponder America's deep need.

Add to our moral problems the fact that so many in this country are members of the cults and the Roman Catholic church (there are 35,000,000

Catholics); and millions are members of Protestant churches that are so modern they are no longer preaching the Word of God — and our national condition before God is nothing short of tragic.

The great need of the hour is for all true Christians to live devotedly for the Lord Jesus, seeking by all means to win some to Christ. Out of the maelstrom of wickedness in our land God is saving some; let us do our utmost in His great work, giving forth the precious gospel day and night.

(As far as we know this is one of the most complete statements of moral conditions in America in print. The FACTS and FIGURES are compiled from statements and releases of J. Edgar Hoover of the FBI, the Commerce Department, the National Voice, the Scientific Temperance Journal and other magazines).

## Price of Korea

What did the Korean War cost the United States in money?

Direct military costs came to \$22,000,000,000.

Foreign aid paid out during the period of hostility \$23,000,000,000.

## Meet Our Presbyters

This month we present . . .



OLIVER L. FOTH

Our East Bay Presbyter, Oliver L. Foth, is a man of varied and interesting background. His activities include: sailor in the United States Navy, District C. A. President, missionary to India, various pastoral charges, and for the past year and a half, Sectional Presbyter.

Brother Foth was saved as a young man just after he had completed a two year term in the navy and had graduated from high school. He thereupon entered Bible School and graduated in 1935. His first pastoral charge was a community church, and then from 1936 to 1940 he pastored

the Assembly of God church in Colusa. In 1941, he was called to Calvary Temple in Oakland, and there he ministered for nearly four years. It is, of course, this same church which he now pastors, for in 1951 he was invited to return.

A distinct phase of the career of Brother Foth was his missionary work in India where he ministered for five years. He, together with his wife, founded and built Tamil Bible Institute in Madura, South India, and there he taught for two years. He returned to California because of ill health in the family.

In all of his ministerial activities, Brother Foth has been ably assisted by his wife. She has worked with him in his pastoral and teaching ministry, and at one time she was an instructor in the music department at Central Bible Institute.

Our Brother Foth functions in many capacities. He is a pastor, a missionary advisor, a District presbyter, and a board member of Glad Tidings Bible Institute. It is our conviction that he performs each of these tasks with all due competence and spiritual insight. We appreciate and admire the contributions that he has made in our District and abroad up until this time, and we expect that in the future he shall continue to be an abundant blessing in the Kingdom.

# WOMEN'S MISSIONARY COUNCIL

## North Bay Rally at Healdsburg

A Fine Report by Mrs. L. R. Anderson

The Women's Missionary Council groups of the North Bay Section were represented almost one hundred per cent at a very blessed WMC rally in Healdsburg on Wednesday, May 12. Brother and Sister Maurice Luce and Honeybell were our guest missionaries.

The Luces ably presented the needs of Samoa and gave interesting reports of their work in those islands. Honeybelle played her uke and sang two numbers for us, which were greatly enjoyed. Brother Luce showed colored sound movies of the people and of their missionary work.

At noon the host church served a lovely meal.

An interesting part of the afternoon service was the presentation to Brother and Sister Luce and Honeybelle of the "fruit" of a "Pear Tree." (See *Missionary Challenge* for April, 1954). They received boxes of canned goods, sheets, pillow slips, dish and bath towels and similar useful items.

We were happy to have our District WMC President, Sister Goldia Anderson, with us for this rally. She told

of the needs of various missionaries and home workers.

A goodly offering was received for the Luces, and pledges were taken to help to provide a complete bed to take back with them.

### SPIRITUAL RECIPE —

(A Real Angel Cake)

Instead of "pre-heat oven" — *Re-pent!*

### INGREDIENTS

1 Heart  
1 Lord Jesus Christ  
Love  
1 Cross  
Testimony  
Daily Prayer

### METHOD

Open your heart and accept our Lord Jesus Christ. When He has well entered your heart and soul, love Him, carry your cross for Him, testify to others, and season very well with daily prayer. When all this has been done, the finishing touch will be life eternal. There you will be rewarded not by friends, but by our Heavenly Father whose Son is Christ Jesus.

Etta Hoffschneider.



### During Campmeeting:

★ SEE THE WMC DISPLAY ROOM  
★ ATTEND WMC 6:00 P.M. MEETINGS



Pictured above are (left to right): Sister L. R. Anderson, the author of this fine report of the Rally at Healdsburg; and Sister Luce, Honeybelle and Brother Luce as they appeared at the Rally.

Sister Goldia Anderson, our District WMC Director was recently on a tour through the Shasta and Sacramento Valley Sections, and she brought back some interesting pictures. 1. The Glen Ayres' and the Albert Rowleys. Sister Ayres is the Shasta Sectional WMC Director. 2. Missionary Harold Rhodes of Sierra Leone, West Africa, speaking at a WMC rally. 3. A group at a WMC rally. The three children in the front are Andre, Miriam and Felipe Johnson. The adults are (left to right): Pastor Kenneth Bird of Willows; Sister and Brother Bernhard Johnson, Missionaries to Brazil; Sister James Benny, Sacramento Valley Sectional Director; Sister Carl Sturgeon, in charge of the District WMC canning project; and Goldia Anderson.

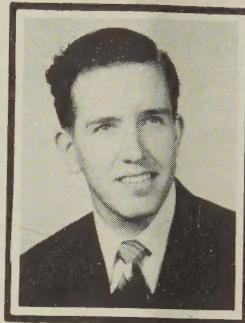
GREAT "SPEED-THE-LIGHT" RALLY • AUG. 4  
PRAYER • BIBLE CLASSES  
SINGSPIRATIONS • RECREATION

# Come \*

TO OUR  
**C.A.CAMP**

(AGES 13 TO 35)

**AUGUST 2-7, 1954**



JERRY FRY  
*Evangelist*  
SPEAKER

# POWER



PAUL KAUFMANN  
*Teacher*

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